



## Forsyth County Procurement

MELISSA HOGAN, Procurement Agent II

July 25, 2019

### ADDENDUM #1

### QUOTE NO. 19-128-1540

For: **SWITCHING HARDWARE, WIRELESS ACCESS POINTS, AND CAMERAS FOR WEST MAPLE STREET LOCATIONS**

This addendum supersedes and supplements all portions of the bidding documents and becomes part of the contract documents for the above-referenced project.

Where any item called for in the specifications or indicated on the drawings is supplemented hereby, the original requirements shall remain in effect.

Where any original item is amended, voided or superseded hereby, the provision of such item not so specifically amended, voided or superseded shall remain in effect.

Questions received and responses (*in italics*) thereto:

1. Does the equipment have to be the exact manufacturer? (Extreme, Axis, etc).

***Answer: Yes, due to standardization within the County the quote submitted must be for the exact manufacturer requested on the quote schedule. No alternates will be accepted.***

2. I was wondering if you can provide the Manufacturer's part number for all of the line items? The descriptions are too generic to cover all the variable options that the switches, GBICS, access points, and router can come pre-configured with.

***Answer: Please see part numbers below:***

<b><i>Part# 16179</i></b>	<b><i>Extreme x450 48 port PoE Switches</i></b>
<b><i>Part# J4858C-AO</i></b>	<b><i>ProLine GBICs (1000Base LC-Multi Mode)</i></b>
<b><i>Part# 16190</i></b>	<b><i>Extreme Routing License</i></b>
<b><i>Part# 31028</i></b>	<b><i>Extreme AP3915I Wireless Access Points</i></b>
<b><i>Part# 01506-001</i></b>	<b><i>Axis 1445-LE</i></b>
<b><i>Part# 0536-001</i></b>	<b><i>Axis M3025-VE</i></b>
<b><i>Part# SMT1500C</i></b>	<b><i>APC UPS 1500</i></b>

3. Please provide a part# for this item on your list?

***Answer: See answer to #2 above.***

**End of Addendum #1**