



August 11, 2021

ADDENDUM #1

Bid No. 21-113-5211

For: Providing all materials, equipment and labor for Emergency Trail Repair – Chattahoochee Pointe Park.

This addendum supersedes and supplements all portions of the bidding documents and becomes part of the contract documents for the above-referenced project.

Where any item called for in the specifications or indicated on the drawings is supplemented hereby, the original requirements shall remain in effect.

Where any original item is amended, voided or superseded hereby, the provision of such item not so specifically amended, voided or superseded shall remain in effect.

Clarification on Bidder Questions:

1. **Q: How many foot bridges are included in this project?**
A: *There are (5) five total foot bridges along the trail.*
2. **Q: Does the County require any Permits or Drawings for this project?**
A: *No*
3. **Q: Are Bid Bonds required to be submitted with the Bid?**
A: *Yes, Bid Bonds are required with all sealed Bids.*
4. **Q: During the Pre Bid meeting, one contractor measured the trail at 821'. Is that span to be included in the Total Lump Sum Bid?**
A: *Yes, the entire 821' trail that was measured during the Pre Bid meeting is to be included in the Total Lump Sum Bid.*
5. **Q: What should the Contractor do with the vegetation that is cleared?**
A: *The Contractor may dispose of the vegetation on the down slope 4' off the trail.*

6. Q: Will the Contractor be responsible for the downed tree at the beginning of the trail?
A: *The County will take care of the downed tree.*
7. Q: Will the slate need to be compacted?
A: *No, the Contractor is not required to compact the slate but may do so at their own discretion.*
8. Q: Where can the Contractor mobilize during the project?
A: *The Contractor may mobilize form the parking area at the Water Station.*
9. Q: There are concerns that the trail is covering shallow water lines. What steps can be taken to prevent damage to existing water lines?
A: *Forsyth County will coordinate field locating the lines with the Water Department. Lines to be marked with pin flags or field paint.*
10. Q: Is there budget information for this project that can be shared?
A: *There is \$100,000 available and is at the discretion of Parks and Recreation Dept.*
11. Q: How wide is the trail?
A: *8' wide*